



February 17th, 2017

Dear Members,

Our Club year for 2016/17 comes to an end. On this occasion and on behalf of the board I would like to cordially invite you to a brunch combined with our annual

GENERAL ASSEMBLY

**On Sunday March 19th, 2017 at 10.00am
At the 57th Fighter Group Restaurant**

If you are unable to attend we kindly ask you to assign a proxy to another club or board member that will attend the meeting, please use the enclosed proxy form. If you have questions regarding this form, please contact any of the board members.

The membership fee (calendar year) for 2017/18 is due by March 31st, 2017. We have enclosed the enrollment form for your convenience if you have not renewed yet. Membership fees are kept at the same level (for several past years): \$55 for family and \$30 for individuals. This fee is important for your club to plan events and keep the individual cost of the events as low as possible along with offering some events for free.

As usual you will need to elect your board for 2017/18 as well as the auditors. We are pleased to present you the following recommendation of officers for the upcoming new club year:

<i>President</i>	<i>Guido Walther</i>	<i>current</i>
<i>Vice President</i>	<i>Sybille Hoegger-Rionda</i>	<i>current</i>
<i>Treasurer</i>	<i>John Bell</i>	<i>current</i>
<i>Secretary/</i>		
<i>Director Swiss playgroup</i>	<i>Judith Forgoston</i>	<i>new/current</i>
<i>Director inventory</i>	<i>Anton Buehlmann</i>	<i>current</i>
<i>Director facebook</i>	<i>Jim Eppelin</i>	<i>current</i>
<i>Director webmaster</i>	<i>Vacant</i>	
<i>Director ladies lunch</i>	<i>Sally Aquilino</i>	<i>current</i>
<i>Director</i>	<i>Sybille Behrendt</i>	<i>current</i>
<i>Director</i>	<i>Vacant</i>	
<i>Consular Liaison</i>	<i>Erwin Gasser</i>	<i>current (appointed by Swiss consulate)</i>
<i>Auditors</i>	<i>Hans Broder Jr</i>	<i>current</i>
	<i>Tony Elmiger</i>	<i>current</i>

As always the floor is open for additional candidates, if you like to learn what happens behind the scene let us know. This ensures the continuity and future of the club. Are you the one? The club needs you! Your SAS board is looking forward to seeing you on March 19th, 2017.

On behalf of the SAS board,

Guido Walther
President, SAS Atlanta

Program

10.00am – 10.30am Registration (we want to be the first, the restaurant opens at 10am)

10.00am – 11.30am Brunch (menu on back of this page)

11.30am – 12.30pm ANNUAL MEETING

Agenda

- 1. Welcome**
- 2. Agenda**
- 3. Minutes of the General Assembly, March 13th, 2016**
- 4. President's Report**
- 5. Treasurer's Report and Auditors' Statement**
- 6. Resignations**
- 7. Election of the Board 2017/18 and Auditors**
- 8. Program 2017/18**
- 9. Various**
- 10. Adjournment**

57th Fighter Group Restaurant
3829 Clairmont Rd.
Atlanta, GA 30341
770-234-0057

The restaurant entrance is located immediately south of the entrance to DeKalb-Peachtree Airport next to the DeKalb County Board of Health Building.

Costs \$24 per adult/\$14 per child under 12. The actual price of the buffet is higher and the difference is sponsored by your club. This price includes taxes and tips as well as coffee, tea, Orange, Apple & Cranberry Juice from the buffet. Additional drinks (adult drinks available after 12:30pm) are available for purchase.

RSVP Please send your registration together with your check (payable to Swiss American Society of Atlanta) **no later than March 3rd 2017**, to:

John Bell, 1040 Compass Pointe Chase, Alpharetta, GA 30005



JOIN US FOR OUR
Grand Sunday Champagne Brunch
10:00 am – 2:30 pm

CARVED BEEF ROAST	BEER CHEESE SOUP
CARVED PORK LOIN	GARDEN GREENS SALAD
MADE TO ORDER OMELETTES	SOUTHERN POTATO SALAD
BUILD YOUR OWN BELGIAN WAFFLE	TRI COLOR ROTINI SALAD
SCRAMBLED EGGS	PENNE PASTA SALAD WITH HERB VINAIGRETTE
APPLE WOOD SMOKED BACON	CILANTRO COLESLAW
BREAKFAST SAUSAGE	CUCUMBER AND MINT SALAD
EGGS BENEDICT (<i>1st Sunday of the month only</i>)	TOMATO BASIL SALAD
HOME FRIES WITH PEPPERS & ONIONS	HONEY THYME CHICKEN
PEEL AND EAT SHRIMP	CHEF'S DAILY PREPARATION OF CHICKEN, BEEF AND FISH ENTREES
SMOKED SALMON PRESENTATION	SAUTÉED SEASONAL VEGETABLES
SLICED SEASONAL FRUIT	CHEDDAR GRITS
DOMESTIC AND IMPORTED CHEESE	\$2 CHAMPAGNE AND \$1 MIMOSAS
ASSORTED BREAKFAST BREAD AND BAGELS	BUILD YOUR OWN 57TH CAPPUCCINO
MADE TO ORDER BANANAS FOSTER	COFFEE
BUILD YOUR OWN ICE CREAM SUNDAE	ORANGE JUICE
COOKIES & BROWNIES	APPLE JUICE
CHEF'S ASSORTED CAKES AND PIES	CRANBERRY JUICE
CHOCOLATE MOUSSE	

Due to Georgia Laws, we are not permitted to serve alcohol until 12:30

PROXY

The undersigned, being a member in good standing of the Swiss American Society of Atlanta Inc. (SAS Atlanta Inc.), hereby appoints

_____,

as proxy, with full power of substitution, to vote on business duly raised at the General Assembly to be held on March 19th, 2017 at 10.00am. This proxy shall only be valid for the purpose of voting at said meeting and shall automatically be re-vo- ked upon the attendance by the undersigned at the meeting or by written notice to the SAS Atlanta Inc. at or prior to said meeting. This proxy supersedes and re- vokes all previous proxies.

DATE

PRINT NAME

SIGNATURE

Detach here and mail the form below together with your payment by check, payable to SAS Atlanta, no later than March 3rd 2017, to

John Bell, 1040 Compass Pointe Chase, Alpharetta, GA 30005

Reservation General Assembly-Brunch on March 19th, 2017

	Meeting only	Meeting and Lunch (\$24 per adult/\$14 per child)
Name_____	_____	_____
Name_____	_____	_____
Name_____	_____	_____
Name_____	_____	_____
Address_____	_____	
Phone #_____	email_____	_____